

THE INFLUENCE OF TECHNOLOGY GLOBALIZATION CHANGES THE ORDER INTO A SHOWCASE

Sri Budi Raharjo¹, Sunny Ummul Firdaus²

^{1,2}Doctor of Law Study Program, Postgraduate, Universitas Sebelas Maret
Email : 1000diraharjo@gmail.com, Firdaussunny@yahoo.com

ABSTRACT

Every country certainly has rules to regulate behavior in society or its people, this is related to human nature that humans are homohominilupus (humans are wolves to other humans) meaning that humans have an innate/natural nature, namely predators for other humans and have a competitive nature and will be able to influence others and can influence others for personal interests with their egos, One of the major influences and impacts on significant social change is IA (Artificial Intelligence) technology or what in Indonesia is often called artificial intelligence. This influence is very easy and fast to enter society because humans are social creatures who cannot live without other people. The history of the emergence of globalization did not occur quickly but through a very long process and which continuously involves social change, including the economic, cultural and political fields that exist. The current situation that we are feeling is the globalization of culture in which we really feel the social changes, where the spread of culture such as music and lifestyle including fake and online gambling and online trading, local wisdom and our nation's culture are very different from the culture of foreigners, manners, manners, behavior and way of dressing, how to speak are very prioritized, especially as our country is a country based on Pancasila, with current technology, little by little our local wisdom has begun to change, where people no longer prioritize conscience but prioritize ego. so that we can feel the feeling of courage and self-defeating nature in this power, such as the loss of a sense of justice, benefits and certainty of the law.

Keywords: globalization, order, spectacle

INTRODUCTION

The history of the emergence of globalization does not occur quickly but through a very long and continuous process involving social changes, including the existing economic, cultural and political fields. The general picture in the ancient era of territorial trade at that time such as China, Middle Eastern and European countries, including the spread of religion, ideas, culture, the existence of maritime trade in the Middle Sea proves how tight the relationship between these territories is. Trans-oceanic trade in medieval times and cultural or religious exchanges also occurred. This was the beginning of globalization in the spiritual and cultural fields. This also included the discovery of the new world of European exploration during the time of Christopher Columbus was characterized by the existence of new routes to the Americas and Asia, there were international exchanges related to the exchange of animals, plants, and cultures.

There were also free trade agreements between free trade agreements between countries that influenced the acceleration of the global economy, automatically bringing advances in telecommunications that shorten the distance between countries that have their own power.

between countries that have their own power, the latest that we feel is the globalization of culture, the concept of multi-cultural phenomena. is cultural globalization, the concept of this multifaceted phenomenon refers to a set of experiences, norms, symbols, and ideas of both individuals and communities at the global level, the emergence of which has been largely caused by social forces such as internet-based electronic communication, where the spread of cultures such as music and lifestyles including deepfake and gambling online as well as online commerce, and it is even possible that the judicial system will transform into a digital judicial system will change to a digital system or artificial intelligence system.

Local wisdom and national culture Our local wisdom and national culture is very far from the culture of foreigners, courtesy, manners, behavior and dress, the way of speaking is very far from the culture of foreigners. behavior and how to dress, how to speak are highly prioritized, moreover our country is a country based on Pancasila which is the foundation of the Pancasila. We are a country based on Pancasila, where God is always prioritized in terms of prioritized in any anything, meaning that this life is based on divinity, (because each of the precepts contained in the Pancasila is a pattern of specialization. contained in the Pancasila is a specialization pattern where the 1st precept namely the divinity of God Almighty becomes the fundamental basis of the human aspect, unity of Indonesia, democracy led by wisdom in the role of representation and social justice. the role of representation and social justice, after the current technology, our local wisdom has changed greatly. has changed greatly, people no longer prioritize conscience but rather prioritize ego so that the sense of heart and sense of selfishness and self-righteousness in an authority can be felt, such as the loss of justice, benefit and legal certainty in a society. justice, benefits and legal certainty in law enforcement

The meaning of Pancasila as the basis of the State is that Pancasila is used as a basis or fundamental for organizing the State Government, or as a basis for organizing the State Government. State Government, or as a basis for regulating the entire administration of the State, it can be defined as a fundamental State rule, which is defined as the fundamental rule of the State. defined as a fundamental State rule, which means as a basic law, whether it is implied or not. basic law, whether it is implied or not implied and all applicable laws and regulations. the laws and regulations that apply in the State of Indonesia are should be sourced and exist under the fundamental rules of the State. Function Pancasila in the Life of Indonesian Society, Pancasila has an important function for daily life of Indonesian citizens, Pancasila as a view of life nation is used as a guideline in all actions or activities in life. meaning that every attitude and behavior of Indonesian society must be imbued with and reflect the values of Pancasila. reflect the values of Pancasila,

The Soul of the Indonesian Nation Is as soul of the Indonesian nation, Pancasila is the soul of the nation that was born simultaneously with the existence or formation of the Indonesian nation, namely in the Srivijaya and Majapahit eras. Indonesia, namely in the Srivijaya and Majapahit eras, this is in line with what stated by Prof. Mr. A. G. Pringgo Digdo in his writings entitled Pancasila in the writing, also entitled Pancasila in the article, also mentions Pancasila itself has existed since the existence of the Indonesian nation established and developed in the era of kingdom, although the term or name Pancasila was only recognized on June 1, 1945.

Pancasila as a Source of Law Pancasila is a source of law for the Unitary State of the Republic of Indonesia (NKRI), the source of Indonesian law is meaningful as a way of life, consciousness and legal ideals and moral ideals that encompass the psychological atmosphere and character of the Indonesian nation. The purpose of Pancasila which is also the goal of this NKRI found in the 1945 Constitution of the 4th paragraph which reads as follows “then than that to form an Indonesian State Government that protects the entire Indonesian nation Government of Indonesia that protects the entire Indonesian nation and to advance the general welfare, educate the nation's life and participate in carrying out world order based on

independence, perpetual peace and social justice, then compose the independence of the Indonesian nationality in the basic law of the republic of Indonesia which is based on the sovereignty of the people and based on the One True God.

RESULTS AND DISCUSSION

1. What are the effects of technological globalization so that social changes occur that make order a spectacle in Indonesian society?

The problem that is a big problem in Indonesian society today is that it is easy to be influenced by the spectacle that is on Android with existing applications or service providers, such as online gambling, online trading, deepfake, facebook, tiktok etc., our society is more inclined to like this than to preserve the culture and local wisdom that has been passed down by our ancestors, so that this social change can be felt, the attitude of tepo seliro in society is lost. Even the rapid globalization of technology has made this society complacent and not afraid of dealing with the law, besides that the law has not been able to solve cases of crime and fraud in cyberspace. Weak law enforcement in cyberspace is a significant challenge due to the borderless nature of the internet and the rapid evolution of technology, so that the current law enforcement process is ineffective in combating high-speed and high-mobility cybercrime. In fact, the globalization of technology has fully dominated our country since the digital era where technology has greatly influenced and brainwashed us in various parts of social life both individually and collectively, including:

1. Traditional turns into digital, the local wisdom of Indonesians when compared to the local wisdom of other countries is very much different, especially countries whose majority are non-Muslim beliefs, politeness, ethics, ethitudes, gestures are strongly instilled by our nation, from the way of communicating that used to be before globalization our society prioritizes manners, polite language by showing gestures to respect accompanied by a polite communication style, as if in front of us is a figure that we must respect and care about, where the Law is the rules or regulations of behavior and habits of society, whether people view the law as a rule or as a habit, it depends solely on the stance adopted, Lots of applications that damage plants on social media today and turn humans back into humans are homo homini lupus (humans are wolves for other humans) with the media that humans are more inclined to be heartless with others and take advantage of the situation to enrich themselves or prioritize their own interests. The mixing of foreign culture with our local culture will greatly affect the pattern of life, in the traditional era our society sought sustenance with ethics and halal efforts accompanied by norms. In addition, the norm of decency is an inseparable part of Indonesian society which reflects cultural values and social ethics since the freedom of social media has a significant impact on the norms of decency in society, unlike now the rise of mak-mak dancing and dancing in groups on tik tok just to make money to expect saweran from the followers who see it,

2. Shifts in trade and economic systems,

In the industrial revolution era where people still prioritized agriculture, they implemented a trading system by bartering or buying and selling in traditional markets, at that time it was felt safer and more satisfied in buying and selling because the seller and buyer were both sincere even though the income might not always be much, there was no disappointment after buying and selling even though there was a little different quality from what the seller said, For example, if the buyer asks about the food or fruit being sold, then the seller says it is delicious and sweet, but it turns out that after being paid, he takes it home and tries to eat it, it turns out that it is not sweet and a little less

tasty, this problem does not cause great resentment and disappointment because they have both met and during the transaction, the buyer will not buy there next time.

In contrast to the current trade because they only see the goods displayed in the online store, do not know the person and it is not clear to whom the online store belongs, because usually in the online store there are agents who only sell it, more clearly are third parties who participate in selling online in the store so they only seek profit but do not own the goods and capital, so it is possible that this online trade is a lot of fraud and disappointing. With this fraud, it causes legal consequences, the cause of the vulnerability of online buying and selling businesses is because there are several parties who are not responsible for all the goods being traded, the law. However, because our society is already busy with their respective activities so that people still choose to buy and sell online, because it is simple and does not spend a lot of energy, even though the risk is deceived. crime in online trading is very difficult to catch, if viewed from Islamic law, of course, it also violates Islamic law, namely in QS Surah Al Mutaafifin verses (1-3).

وَيْلٌ لِّلْمُطَفِّفِينَ الَّذِينَ إِذَا أَكْتَالُوا عَلَى النَّاسِ يَسْتَوْفُونَ وَإِذَا كَالُوهُمْ أَوْ وَزَنُوهُمْ يُخْسِرُونَ

1. Great is the misfortune of those who cheat
2. (Those who, when they receive a measure from others, ask that it be filled,
3. and when they measure or weigh for others, they diminish.

3. Transformation in the world of education

Since the covid in 2021, there has been an indirect change in the education system, because the ethernet pandemic is related to a virus that spreads through the air, so for the sake of people's safety, because people's safety is the supreme law (*salus populi suprema lex esto*), the government applies specialist laws and overrides general laws, (*lex specialis derogat legi generali*) because the disease is transmitted through the air so that the government prohibits people from crowding in any activity, including in the world of education where school children from kindergarten to college carry out the teaching and learning process online through computers and Androids where applications such as zoom, google meet and others are made. This change not only affects the way of teaching, but also creates new challenges in adapting to technology and learning methods that have never been widely applied before. Social changes in interaction People now tend to communicate and interact with online to anyone, whether family or friends of their community, so that direct interaction is very rare, this social change is an unavoidable phenomenon in society, meaning that it is more stylish than having to bother to go to the hospital or to sports venues and stadiums, so it means that technology has integrated daily life, a glamorous and extravagant lifestyle by playing who has a better android or who has an expensive android and many facilities and becomes the richest and greatest, so that humans neglect the command of God on this earth, namely believing in him and who is tested by God in any condition. Thus, technology not only affects the way we move, but also shapes the values and priorities in the lives of modern people who are increasingly materialistic.

4. Political change and public concern

In this era of technological globalization, every party in Indonesia must use electronic media in campaigning, including using tiktok, wa, Instagram, fb etc., this goal is to make it easier to introduce candidates and their vision and mission and promote them to be elected as leaders, this change is so visible when converted to the era of the new order era of President Suharto's leadership where the campaign was carried out directly, calm, safe, peaceful and there was almost no conflict even though there might be fraud as well. Public orations during campaigning are bolder now than in the New Order era.

5. Many people experience technological mental disorders

Social changes that are so forcing people to be able to follow so that not a few Indonesian people experience mental disorders, namely the prevalence of mental disorders is closely related to social, economic and cultural conditions. With the advancement of technology, people should be able to act more wisely and wisely, but in reality, there are many humans whose quality of humanity is lower than the progress of thinking and technology that it produces, resulting in mental disorders. If we consider all the previously mentioned changes in information technology, we can easily foresee that the form and content of mental disorders, psychological treatments and psychotherapy as well as pharmacotherapy will undergo serious changes.

Digital globalization has changed the characteristics of our society very deeply, from a positive point of view creating a new opportunity and becoming a big challenge in the future trying to utilize and improve digital literacy, reduce technological imbalances and manage the negative impacts that will occur including hoaxes and cyber crime. However, if we cannot control ourselves, which is not balanced with faith in God, then the influence of this technology will damage our culture from good local wisdom.

2. What is the role of law in regulating society when social change occurs as a result of technological globalization?

In a country, of course, there is such a thing as law, society and power, law can be interpreted as power, so it can be said that law without power is wishful thinking, namely where the law cannot regulate and force when there is a social change in society that has the opportunity for a crime, abuse of rights and acts against the law, otherwise power without law is an abnormality where a leader will arbitrarily treat his country and his people, to comply with the wishes of the individual leader or his group, resulting in the welfare of a country, so that its people are easily connected to global culture for economic, social political and modern cultural reasons. The rapid development of globalization can cause the phenomenon of culture shock. some of the roles of law in relation to social change are:

1. As an instrument of social change adjustment

Society is a collection of people who live in one area in which there are their respective behaviors and characteristics including customs or habits, social interactions and interdependence in the economy and other needs, the emergence of technology due to the influence of globalization makes these human characteristics change drastically over time, especially technology which has a huge effect and brings a very different lifestyle and mindset than before. Changes in social norms where people are required to adjust the current technology such as digital information, digital data protection. Then automatically the law must be able to follow these developments so that the community does not experience losses or technological lag so that the law remains relevant to the needs of society, the law must be able to navigate both in positive and negative terms, because technological developments not only have a positive impact but

can even have a greater negative impact, namely the community affects crimes that are very detrimental to themselves and others, for example online gambling or fraud through online trading, etc. This shows that changes in society appear in the problem where it is easy for people to now commit acts against the law, the function of the law must really be realized firmly and correctly and heavy sanctions, so that people also do not underestimate the order and see the law as a spectacle.

2. To guide the direction of change

Regulations and Policies Laws establish regulations and policies that drive change in society. For example, strict environmental laws can force companies to adopt environmentally friendly practices. Fiscal and monetary policies set by law can promote sustainable economic growth. Trade and investment regulations create a favorable business climate and attract foreign investment. Innovation and Technology: Laws provide protection for intellectual property rights such as patents, copyrights, and trademarks. These protections incentivize researchers and innovators to develop new technologies and innovations that can bring about positive change. In addition, laws related to information and communication technology regulate the use of technology in a safe and responsible manner. Social Reform: Laws play an important role in directing social reforms. Key examples are laws that eliminate discrimination and promote equality, such as civil rights laws that protect the rights of minorities. Laws can also promote social programs that aim to address injustice and inequality in society, such as social welfare laws. Behavior Change Laws play a role in directing changes in people's behavior by setting standards and norms for expected behavior. For example, traffic laws regulate safe and orderly driving, while criminal laws sanction lawbreakers to prevent behavior that harms others. In addition, public health law sets rules that encourage healthy behavior such as vaccination and hygiene. Environmental Protection Environmental law regulates human activities to be more responsible towards nature. By setting limits on emissions, forest protection, and sustainable management of natural resources, laws help direct change towards sustainability and conservation. Other examples are laws regarding waste management and wildlife protection. Economic Development: Laws play a role in creating a conducive investment climate by establishing clear and fair regulations. This includes laws governing property rights, business contracts and investor protection. These regulations not only attract investment, but also create jobs, increase productivity and improve people's economic well-being. Health and Welfare: Health and welfare laws direct changes in public health and social services. By setting health standards, immunization policies, and social protection programs, laws help improve people's quality of life. For example, health laws can regulate the provision of affordable and quality health services, as well as social security policies for the underprivileged. Public Participation: Laws provide a framework for public participation in the policy-making process. This includes public consultations, referendums, and participation in elections. By involving the public in the decision-making process, the law directs change based on people's aspirations and needs. This public participation is important to increase legitimacy and compliance with the law. Legal Education and Awareness: Legal education aims to increase people's awareness and understanding of their rights and obligations. With a better understanding of the law, individuals and groups can avoid conflict and resolve disputes in a more constructive manner. Legal education also plays a role in building people's trust in the legal system. Through these various mechanisms, the law serves as a tool to direct change in society, whether in social, economic, technological, environmental or health aspects. Laws that are adaptive and responsive to the times allow society to continue to develop and better face new challenges.

CONCLUSIONS

1. The globalization of technology has changed the way we live, work and interact by bringing global connectivity and rapid access to information. Information and communication technologies make it easier for us to connect and get information, and accelerate social and economic change. However, technology has also led to people spending more time watching and consuming digital content than actively participating in social and community activities. Key influences:

Communication and Social Interaction: Modern communication technologies allow us to connect quickly and easily, but can also reduce face-to-face interactions and the quality of interpersonal relationships.

Economy and Employment: Technological globalization creates new economic opportunities in the digital economy, but it also results in changes in the structure of work and increases uncertainty in some sectors.

Information Consumption and Watch Culture: The internet and social media facilitate access to information, but can also lead to information overload and increased passive consumption of content.

Regulation and Policy: Adaptive regulations are needed to govern the fair and responsible use of technology.

Environmental Impacts: Technology has an impact on the environment, both in preservation and in the production and consumption of technological devices. **Education and Skills:** Technological developments demand changes in the education system to prepare relevant skills.

Overall, technological globalization brings many benefits and opportunities, but it also poses challenges that need to be addressed to ensure a positive impact for all walks of life.

2. Law plays an important role in regulating society during social change due to technological globalization in various ways:
 - a) **Flexible Rules and Policies:** Laws establish rules and policies that can adapt to technological advances, ensuring new innovations are properly and fairly regulated.
 - b) **Protection of Human Rights:** Laws protect human rights such as data privacy and freedom of expression, which are particularly important in this digital age.
 - c) **Increased Legal Awareness:** Through legal education and outreach, people can understand their rights and obligations in a world that is increasingly affected by technology.
 - d) **Dispute Resolution Mechanisms:** The law provides formal and alternative methods to resolve disputes arising from digital interactions and online transactions.
 - e) **Regulation of Social Behavior:** Laws direct social behavior in cyberspace, prevent misuse of technology, and ensure safe and responsible interactions.

Overall, the law serves as a guide and stabilizer in the face of social changes brought about by technological globalization, maintaining a balance between innovation and protection of people's rights.

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